

Email ID:

Shri Vidyarthi Sudhar Sangh's

Dr. Babasaheb Ambedkar College of Engineering & Research

HINGNA ROAD, WANADONGRI, NAGPUR - 441 110

APPLICATION FORM FOR

ADMISSION TO B.E. FIRST YEAR / SECOND YEAR (2018 - 2019)

Please paste a passport size Photograph here, Do NOT staple

College Code: 87	Colleg	College Id: EN4187		Form No.:						
	Course admitted to:									
For college use only										
	Admission date : / /									
	Admission Ty	rpe : CAP/	ILQ /ACAF	•						
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Kindly read important i	notes before f	illing – in form	:							
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					box only with Blue/Black Ball Pen					
Applying for Concession EBC / BC/ PTC /STC / Freedom Fighter / Military: Yes/No										
Applying for Concession		5/51C/11eedc	Jii i igiilei	/ IVIIII	ary. 165/140					
1. Personal Information	Section									
Name of the student:										
(In case of changed name, write current na	ame)	Last name		First na	ame		Middle name			
Name of the student:										
(In Devnagari script i.e: Marat Name of the Student as p										
on std. 10 passing Certificate										
Father's / Husband's Name :										
Mother's Name										
Previous name of the student: (in case of changed name)										
Reason for name change	: Willingly / Af	ter Marriage Marital		Status	atus : Unmarried / Married					
Date of Birth (DD/MM/YY	Gender: Male / F			e / Female	Blood Gr	oup (with F	₹H):			
Place of Birth:	on : Citizen of (Country Nam			untry Name)						
Address for Correspond	dence: (Perm	anent)								
Address (House no. stree	et / area etc.)									
Village/Tahsil :	City:			District:						
State:	PIN Co		le:							
Address for Correspond	dence: (Local)								
Address (House no. stree										
Village/Tahsil :		City:		District:						
State:		PIN Code:		le:						
Contact Details of stude	ents:				•	•				
Phone (Area / STD Code										
Mobile Number :	•									

Ex-Ser Active- Freedo Ward i Ward o Desert	Reservar rviceman / - Servicem om Fighter if Primary 1 of Seconda ted / Divord	Ward of E		Calcyc	ory: Op			$arved \cdot sc / s$		(B) / NIT / C '	\ / NIT / C	N / OBC / SBC	
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Ex-Ser Active- Freedo Ward i Ward o Desert 4. Educati the said co	rviceman / - Servicem. om Fighter if Primary T of Seconda ted / Divorce	Ward of E	Caste : Sub- Caste :				If Physically Challenged: Visually Impaired / Speech and / or hearing Impaired / Orthopedic Disorder or mentally Retarded						
Ex-Ser Active- Freedo Ward i Ward o Desert 4. Educati the said co	rviceman / - Servicem. om Fighter if Primary T of Seconda ted / Divorce	Ward of E	ormatic	n Sec	tion [Check (✓) which	ever is applicable	le, write name o	f supporting docu	ıment attache	ed, in sec	ction 6.]	
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Ward of Desert 4. Education the said contact the said co	of Seconda ted / Divord	Freedom Fighter / Ward of Freedom Fighter Ward if Primary Teacher								ected Fam	IIIY		
4. Educati		Ward of Secondary Teacher					Resident of Tribal Area Kashmir Migrant						
the said co	ional Do	ed / Wido	wed Won	nen									
Name of	urse write N					column, against t	he qualifying e	xamination, on	basis of which	you are seel	king adr	mission to	
Name of	N 6 N 68 1/		. ,	Name of		Date of	Examinat	Degree /	Grade /			Qualifying	
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Std 10 th													
Std 12 th													
Diploma													
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Std. 12 th F	PCM det	ails:											
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MH-CET (Ma	ah)												
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Attested True Copy

Certificate for Physically Challenged
Nationality Certificate (if not mentioned in Transfer Certificate)
Migration Certificate (other than M.S. Board)
Eligibility Certificate (other than M.S. Board)

11.

13. 14. 15.

16.

Gap Certificate

Parent Income Certificate (if Applicable)

7. Parents Information Section						
Father's Name :		Mobile No. :				
e-mail :						
Occupation of the Father: Service / Bus	siness /		come of the			
Profession / Farmer / Labored / Retired	Father (Rs.): (Last financial year)					
Mother's Name :		Mobile No. :				
e-mail:						
Occupation of the Mother: Service / Bu	siness /	Annual Income of the				
Profession / Farmer / Labored / Retired	Mother (Rs.): (Last financial year)					
	Total Annual Income (Rs.) : (Last financial year)					
8. Other Information Section						
Mother Tongue :	Employment Employed / Ur					
Would you like to apply for Hostel	: Yes / No	lemployed	163	5 / 140		
Hobbies, Proficiency and Other Intere Games and Sport Participants	515.					
Level (e.g. college / state / national / inter	national etc.):					
9. Declaration by Student						
I hereby declare that, I have read the						
accurate and true to the best of my						
signed by me and undertake that, in admission will stand cancel.	absence of any de	ocument the fina	i admission will no	ot be granted and / or		
Place:						
Determine the state of the stat						
Date:		Signature of the student:				
10. Declaration by Guardian:						
I have permitted my son / daughter /						
the best of my knowledge. I have acquire to see the he / she observes.	uainted myself with	the rules and fee	es, dues to my son	/ daughter / ward and		
Place:						
Date:	Signature of the Guardian:					
11. For College / Institute Use Only						
Designation Remarks /		Particulars / endations	Signat	Signature and date		
Admission Clerk						
Admission Committee						
Accountant / Cashier	Cash Received: F	?e				
Receipt No. :						
	Receipt No					
Registrar / Office Superintendent						
Principal / Director / Authorized						
Signatory						
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